U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

F	or Official Use Only
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E	AND 1 22005
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1. File Number U-550/

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

1 / 1 / 2004 Through: 12 / 31 / 2004

3. Name and address of person filing.	4. Name, file number, and address of labor organization.				
Name DOUGLAS A MARIAN	Name PLUMBERS LOCAL 78				
	Labor Organization File Number 028-033				
P.O. Box, Bidg., Room No., if any	P.O. Box, Building and Room Number, if any				
Street 1111 W. JAMES M. WOOD BLVD	Street 1111 W. JAMES M. WOOD BLVD				
City LOS ANGELES	City Los ANGELES				
State California ZIP Cod	e+4 90015 State California ZIP Code+4 90015				
5. Position in labor organization. BUSINESS AGEN	${f T}$				
Enter appropriate data below if, during the past fisc (excep	cal year, you or your spouse or minor child directly or indirectly had any of the following interests tas specified in the exclusions set forth in the instructions):				
A. Held an interest in, engaged in transactions (incompletely value from an employer whose employer	cluding loans) with, or derived income or other economic benefit of yees your organization represents or is actively seeking to represent.				
6. Name and address of Employer (including trade name	e, if any). 7.a. Nature of Interest, Transaction, or Income.				
Name	NONE				
Trade Name, if any:					
P.O. Box, Bldg., Room No., if any	71				
Street	7.b. Amount.				
City	\$0				
State ZIP Code	; + 4				
	Signature				
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information					

submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Name of Person Filing DOUG	LAS MARIAN	F	ile Number U-	

alue from a business (1) a rwise dealing with the business tively seeking to represent, or directly to, or otherwise tation is interested.	
9. Business deals with: a. Labor Organization b. Trust c. Employer	
11.a. Nature of such dealing. APPRENTICE INSTRUCTOR 11.b. Approximate dollar value of such dealing. 12.a. Nature of interest held or income received. HOURLY WAGES 9621.00 EXPENSE REIMBURSEMENT 2000.00	
12.b. Amount. \$11,621	
12.b. Amount. \$11,621 er parts A and B above) y or other thing of value.	
er parts A and B above)	
t	

14.b. Amount of payment.

Street

City

State

P.O. Box, Bldg., Room No., if any

13.b. Is the Business an Employer

ZIP Code + 4

or Consultant

?